



Incorporated February 12, 1853

## **Borough of New Bethlehem**

210 Lafayette Street

New Bethlehem, PA 16242

Phone (814) 275-2003 Fax (814) 275-4269

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Visitors: Pursuant to Section 710.1 of the Sunshine Act (65 Pa. C.S. Sec. 710.1), Borough residents and taxpayers shall be permitted to participate in the public comment period to address matters of concern, official action or deliberation which are or may be before the Borough Council. Public comment by other visitors may be permitted at the discretion of Borough Council. Unless specifically listed on the agenda, Borough residents, Borough taxpayers and visitors are asked to keep their comments to no more than 3 minutes at the beginning of the meeting. Public participation may also be permitted at the end of the meeting, but there shall be no public comment during the course of the meeting so that Council can complete its agenda. Borough residents, taxpayers and other visitors that wish to appear on the agenda may submit a request with any pertinent information by the Thursday before the 3rd Tuesday meeting so that it can be included on the agenda and in the Council's meeting packet which is distributed on Friday. By law, Council cannot take action on items not on the agenda or to do list which is part of the agenda.)

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<b><u>Agenda</u></b>	<b>Regular Meeting (7:00 pm)</b>	<b>August 19, 2025</b>
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### **Visitors**

### **Minutes**

- **Council intends to take action on approving the July 15, 2025 regular meeting minutes as presented.**

### **Leatherwood Academy Transportation Proposal**

- **Council intends to discuss and may take action regarding a Transportation Proposal for Leatherwood Academy.**

### **Storm Water Runoff/Storm Drain**

- **Council intends to discuss and may take action regarding stormwater run off and inlet installation on Spruce Street near the Price property.**

### **Bureau Veritas Services**

- **Council intends to discuss and may take action regarding the requirement to change the listed BCO with the PA Dept. of Labor and Industry. Former BCO Jeff Elder, of Bureau Veritas, has retired and the borough would be naming Daniel Wilkerson as the new BCO.**

### **Committees**

- **Street, Building & Equipment Committee**
- **Solid Waste Committee**
- **Cemetery Committee**
- **Finance & Personnel Committee**
- **Long Range Planning Committee**
- **Ordinance Review Committee**
  - **Council intends to discuss and may take action regarding updating of various borough ordinances as suggested by the committee.**
- **Parks & Recreations Committee**
  - **Rules, regulations, usage forms, etc.**

## **Reports**

- **Building Code Violations**
- **Police Report**
- **RVMA – Lisa Kerle**
- **Police Association – Don Heeter**
- **SCCRPD – Don Heeter/Bryan Ruth**
- **Fire Company – Scott Barrett/Brian Fox/Mayor Barrows**
- **Mayor's Report**
- **Engineer's Report**
  - **Council intends to discuss and may take action regarding the repair or replacement of a manhole on Broad Street by the bridge.**
  - **Council intends to discuss and may take action regarding the Multi-Modal Grant and/or the Route 28 Access Road Project.**
  - **Council intends to discuss and may take any action necessary regarding repair/replacement of the bridge at Penn Street and the bridge stream banks at Broad Street/Route 28.**
  - **Council intends to discuss/review all of the reports and vote to approve the reports as presented.**

## **Other Business**

### **Memorial Bench**

- **Council intends to discuss and may take action on the proposed donation of a memorial bench in Gumtown Park.**

### **Building Inspector**

- **Council intends to discuss and may take action on hiring a Building Inspector to enforce building inspection and maintenance within the borough.**

### **R.V. School Transportation Proposal for Leatherwood Academy**

- **Council intends to discuss and may take action on a school transportation proposal.**

## **Bills**

- **Move to pay the bills and ratify the paid bills.**

## **Visitors' comments**

**Executive Session for personnel, legal or contract matters.**

## **(Adjournment)**